

MD. HISTORICAL TRUST  
BOX 1704  
ANNAPOLIS, MD. 21404NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM

(Type all entries - complete applicable sections)

|                  |      |
|------------------|------|
| STATE:           |      |
| COUNTY:          |      |
| FOR NPS USE ONLY |      |
| ENTRY NUMBER     | DATE |

|                                    |  |
|------------------------------------|--|
| 1. NAME                            |  |
| COMMON: <u>Marvin Jones' house</u> |  |
| AND/OR HISTORIC:                   |  |

|   |      |                        |      |
|---|------|------------------------|------|
| 2. LOCATION   |      |                        |      |
| STREET AND NUMBER: <u>Dublin Road, north side, about 450' east of</u> |      |                        |      |
| CITY OR TOWN: <u>Dublin</u> <del>Marvin</del> <u>Whitefork Road</u>   |      |                        |      |
| STATE: <u>Maryland</u>  | CODE | COUNTY: <u>Harford</u> | CODE |

|  |                                     |   |  |                                   |
|--|-------------------------------------|---|--|-----------------------------------|
| 3. CLASSIFICATION  |                                     |   |  |                                   |
| CATEGORY<br>(Check One)  | OWNERSHIP                           |   | STATUS   | ACCESSIBLE<br>TO THE PUBLIC       |
| District <input checked="" type="checkbox"/> Building <input type="checkbox"/> | Public <input type="checkbox"/>     | Public Acquisition: <input checked="" type="checkbox"/> Occupied <input type="checkbox"/> | Yes: <input checked="" type="checkbox"/> Restricted <input type="checkbox"/> |                                   |
| Site <input type="checkbox"/> Structure <input checked="" type="checkbox"/>    | Private <input type="checkbox"/>    | In Process <input type="checkbox"/>   | Unoccupied <input type="checkbox"/>  |                                   |
| Object <input type="checkbox"/>  | Bath <input type="checkbox"/>       | Being Considered <input type="checkbox"/>   | Preservation work<br>in progress <input type="checkbox"/>                    |                                   |
| PRESENT USE (Check One or More as Appropriate)                                 |                                     |   |  |                                   |
| Agricultural <input type="checkbox"/>  | Government <input type="checkbox"/> | Park <input type="checkbox"/>   | Transportation <input type="checkbox"/>                                      | Comments <input type="checkbox"/> |
| Commercial <input type="checkbox"/>  | Industrial <input type="checkbox"/> | Private Residence <input checked="" type="checkbox"/>                                     | Other (Specify) <input type="checkbox"/>                                     |                                   |
| Educational <input type="checkbox"/>   | Military <input type="checkbox"/>   | Religious <input type="checkbox"/>  |  |                                   |
| Entertainment <input type="checkbox"/>   | Museum <input type="checkbox"/>     | Scientific <input type="checkbox"/>   |  |                                   |

|                                  |                        |      |  |
|----------------------------------|------------------------|------|--|
| 4. OWNER OF PROPERTY             |                        |      |  |
| OWNERS NAME: <u>Marvin Jones</u> |                        |      |  |
| STREET AND NUMBER: <u>Dublin</u> |                        |      |  |
| CITY OR TOWN: <u>Darlington</u>  | STATE: <u>Maryland</u> | CODE |  |

|   |  |  |  |
|---|--|--|--|
| 5. LOCATION OF LEGAL DESCRIPTION                                      |  |  |  |
| COURTHOUSE, REGISTRY OF DEEDS, ETC. <u>CLERK OF THE CIRCUIT COURT</u> |  |  |  |
| STREET AND NUMBER: <u>40 S. MAIN ST.</u>                              |  |  |  |
| CITY OR TOWN: <u>BEL AIR</u> STATE: <u>MARYLAND</u> CODE              |  |  |  |

ACREAGE

|  |  |  |  |
|--|--|--|--|
| APPROXIMATE ACREAGE OF NOMINATED PROPERTY: |  |  |  |
|--|--|--|--|

|  |        |      |  |
|--|--------|------|--|
| 6. REPRESENTATION IN EXISTING SURVEYS  |        |      |  |
| TITLE OF SURVEY:   |        |      |  |
| DATE OF SURVEY: Federal <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local <input type="checkbox"/> |        |      |  |
| DEPOSITORY FOR SURVEY RECORDS:   |        |      |  |
| STREET AND NUMBER:   |        |      |  |
| CITY OR TOWN:  | STATE: | CODE |  |

STATE:

COUNTY:

ENTRY NUMBER  
DATE

FOR NPS USE ONLY

## 7. DESCRIPTION

|           |   |                               |  |                                       |                                |   |
|-----------|---|-------------------------------|--|---------------------------------------|--------------------------------|---|
| CONDITION | (Check One)                                 |                               |  |                                       |                                |   |
|           | Excellent <input type="checkbox"/>          | Good <input type="checkbox"/> | Fair <input checked="" type="checkbox"/> | Deteriorated <input type="checkbox"/> | Ruins <input type="checkbox"/> | Unexposed <input type="checkbox"/>                |
| INTEGRITY | (Check One)                                 |                               |  | (Check One)                           |                                |   |
|           | Altered <input checked="" type="checkbox"/> |                               |  | Unaltered <input type="checkbox"/>    | Moved <input type="checkbox"/> | Original Site <input checked="" type="checkbox"/> |

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

Unique frame house, clapboard ~~finished~~ <sup>covered</sup> with asphalt shingles. In two parts, both face south. The ridge line running east-west, a one story porch running along the south side, the posts decorated with ~~xxx~~ fancy cut wood. The east section is  $1\frac{1}{2}$  stories 3 bays by 1 with lean to additions at the rear. A ~~gabled roof~~ <sup>gable facing south</sup> has a double window in the upper floor.

The west section is two stories, 2 bays by 2. There is a chimney rising from a large fireplace at the east end.

The scale of the whole place is small.

## 8. SIGNIFICANCE

## PERIOD (Check One or More as Appropriate)

Pre-Columbian ☐16th Century ☐18th Century ☐20th Century ☐15th Century ☐17th Century ☐19th Century ☐

## SPECIFIC DATE(S) (If Applicable and Known)

## AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

Aboriginal

Education ☐Political ☐Urban Planning ☐Prehistoric ☐Engineering ☐

Religion/Phi-

Other (Specify) ☐Historic ☐Industry ☐losophy ☐Agriculture ☐Invention ☐Science ☐Art ☐Landscape ☐Sculpture ☐Commerce ☐Architecture ☐

Social/Human-

Communications ☐Literature ☐ition ☐Conservation ☐Military ☐Theater ☐Architecture ☐Music ☐Transportation ☐

## STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)

Small scale house with many  
modifications over a century and  
a half or so.

Perhaps one of several log houses  
eligible as Historic Area -

Possibly great restoration potential.

## 9. MAJOR BIBLIOGRAPHICAL REFERENCES

## 10. GEOGRAPHICAL DATA

| LATITUDE AND LONGITUDE COORDINATES<br>DEFINING A RECTANGLE LOCATING THE PROPERTY |                         |                         | OR | LATITUDE AND LONGITUDE COORDINATES<br>DEFINING THE CENTER POINT OF A PROPERTY<br>OF LESS THAN ONE ACRE |                         |  |
|--|-------------------------|-------------------------|----|--|-------------------------|--|
| CORNER   | LATITUDE                | LONGITUDE               |    | LATITUDE   | LONGITUDE               |  |
|  | Degrees Minutes Seconds | Degrees Minutes Seconds |    | Degrees Minutes Seconds  | Degrees Minutes Seconds |  |
| NW   | ° ' "                   | ° ' "                   |    | ° ' "  | ° ' "                   |  |
| NE   | ° ' "                   | ° ' "                   |    | ° ' "  | ° ' "                   |  |
| SE   | ° ' "                   | ° ' "                   |    | ° ' "  | ° ' "                   |  |
| SW   | ° ' "                   | ° ' "                   |    | ° ' "  | ° ' "                   |  |

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

|        |      |         |      |
|--------|------|---------|------|
| STATE: | CODE | COUNTY  | CODE |
| STATE: | CODE | COUNTY: | CODE |
| STATE: | CODE | COUNTY: | CODE |
| STATE: | CODE | COUNTY: | CODE |

## 11. FORM PREPARED BY

|   |                 |      |
|---|-----------------|------|
| NAME AND TITLE: JEAN S. EWING           |                 |      |
| ORGANIZATION: MARYLAND HISTORICAL TRUST | DATE            |      |
| STREET AND NUMBER: 50 STATE CIRCLE      |                 |      |
| CITY OR TOWN: ANNAPOLIS                 | STATE: MARYLAND | CODE |

## 12. STATE LIAISON OFFICER CERTIFICATION

## NATIONAL REGISTER VERIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National ☐ State ☐ Local ☐

Name \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

I hereby certify that this property is included in the National Register.

\_\_\_\_\_  
Chief, Office of Archeology and Historic Preservation

Date \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Keeper of The National Register

Date \_\_\_\_\_